PARCEL I.D.: 00-0007-9057

EXHIBIT "A"

ACCESS ROAD EASEMENT DESCRIPTION

A STRIP OF LAND 30 FEET WIDE LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN SECTION 5, TOWNSHIP 3 SOUTH, RANGE 4 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AS THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 5, IN DEED TO BEN R. & TAMMY A. HUDSON, RECORDED IN BOOK A415, PAGES 339, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5 WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 5 BEARS S88'43'28"W 2664.90 FEET:

THENCE N69"12'43"W 1436.33 FEET TO A POINT ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 5, SAID POINT BEING THE POINT OF BEGINNING;

THENCE ALONG THE CENTERLINE OF AN EXISTING ROAD THE FOLLOWING COURSES: S85*29'10"W 789.54 FEET;

THENCE S86'25'01"W 545.17 FEET TO A POINT ALONG THE WEST LINE OF THE SOUTHWEST QUARTER QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 5, WHICH BEARS NO1'11'06"W 472.99 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 5, SAID POINT BEING THE POINT OF TERMINATION.

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 0.919 ACRES MORE OR LESS.

15' 15' 30'

CERTIFICATE
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM NOTES OF ACTUAL SURVEYS MADE BY MEDICUMER MY SUPERV AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST UP MEDICUMENT OF THE BEST OF OF THE BES

TYPICAL EASEMEN DETAIL NO SCAL

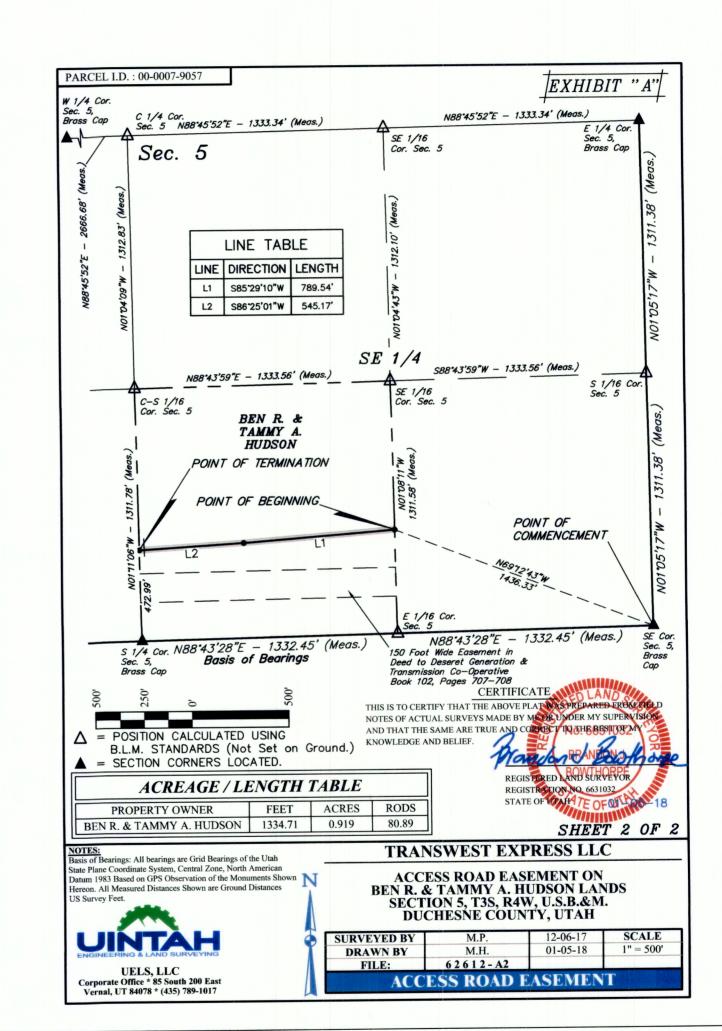
SHEET 1 OF 2

TRANSWEST EXPRESS LLC

ACCESS ROAD EASEMENT ON BEN R. & TAMMY A. HUDSON LANDS SECTION 5, T3S, R4W, U.S.B.&M. DUCHESNE COUNTY, UTAH



ACC	ESS ROAD I	EASEMEN	T
FILE:	62612-A1		
DRAWN BY	M.H.	01-05-18	N/A
SURVEYED BY	M.P.	12-06-17	SCALE



County Surveyor's File # 4012